## BEEP EMPLOYMENT APPLICATION

| PERSONAL INFO:  |                            |                             |  |  |  |  |  |
|---|----------------------------|-----------------------------|--|--|--|--|--|
| NAME:   |                            |                             |  |  |  |  |  |
| STREET:   |                            |                             |  |  |  |  |  |
| PHONE #: HOME   |                            |                             |  |  |  |  |  |
|   |                            |                             |  |  |  |  |  |
| DOB: (M/D/Y) SIN:   |                            |                             |  |  |  |  |  |
| ARE YOU CURRENTLY EMPLOYED?YESNO  |                            |                             |  |  |  |  |  |
| ARE YOU CURRENTLY RECEIVING EI?   | YES NO                     | Or EIA? YES NO              |  |  |  |  |  |
|   | IF YE                      | S,BAND PROVINCIAL           |  |  |  |  |  |
| DO YOU HAVE PREVIOUS CONSTRUCT  |                            |                             |  |  |  |  |  |
| IF YES, PLEASE EXPLAIN  |                            |                             |  |  |  |  |  |
|   |                            |                             |  |  |  |  |  |
| WHAT IS YOUR CURRENT EDUCATION  | LEVEL?                     |                             |  |  |  |  |  |
| HAVE YOU EVER BEEN A CLIENT AT WI   | ESTBRAN OR EMPLOYMENT MANI | TOBA?NO                     |  |  |  |  |  |
| DO YOU HAVE A VALID DRIVERS LICEN   |                            |                             |  |  |  |  |  |
|   |                            |                             |  |  |  |  |  |
| IF NO, DO YOU HAVE FINES?MPI FINE LEGAL FINENO FINES, NEVER TAKEN LICENCE DO YOU HAVE A VALID PHOTO ID?driver's license treaty card passport MB ID card |                            |                             |  |  |  |  |  |
|   | Withheld Conservery        |                             |  |  |  |  |  |
|   |                            |                             |  |  |  |  |  |
| DO YOU HAVE A CRIMINAL RECORD?YESNO  IF YES, PLEASE SPECIFY   |                            |                             |  |  |  |  |  |
|   |                            |                             |  |  |  |  |  |
| DO YOU HAVE ANY MEDICAL CONDITION  YESNO IF YES, PLEASE E   | XPLAIN                     | FROM DOING PHYSICAL LABOUR? |  |  |  |  |  |
| DO YOU HAVE THE FOLLOWING?  | YES                        |                             |  |  |  |  |  |
| WHMIS TRAINING  | 163                        | NO                          |  |  |  |  |  |
| CPR/FIRST AID TRAINING  |                            |                             |  |  |  |  |  |
| FALL PROTECTION CERTIFICATION   |                            |                             |  |  |  |  |  |
| BIRTH CERTIFICATE   |                            |                             |  |  |  |  |  |
| SIN CARD/DOCUMENT   |                            |                             |  |  |  |  |  |
| HEALTH CARD   |                            |                             |  |  |  |  |  |
| BANK ACCOUNT  |                            |                             |  |  |  |  |  |
| IF INDIGENOUS STATUS, WHICH BAND  | ARE YOU FROM?              |                             |  |  |  |  |  |
| DID YOU EVER LIVE IN CFS CARE WHILE   | GROWING UP? YES            | NO                          |  |  |  |  |  |



## Service Provider Participant Intake Form

| To be completed by Service Provider: Project Information   | May not unless degree on a set to appear to the second of  |  |  |  |
|--|--|--|--|--|
| Service Provider Name:   |  |  |  |  |
| Project Name:Service   |  |  |  |  |
| Participant Start Date: Projected End Date:  |  |  |  |  |
| (yyyy/mm/dd)   | (yyyy/mm/dd)   |  |  |  |
| Participant Identification   |  |  |  |  |
| Social Insurance Number:   | And the second account of the second account |  |  |  |
| Name:  |  |  |  |  |
| (last name)  | (first name) (middle name)   |  |  |  |
| Preferred Name:  |  |  |  |  |
| Date of Birth: Gender Id   | entity: ☐ Female ☐ Male ☐ Another ☐ Not Declared   |  |  |  |
| Preferred Language: English French Ot  | her Language of Service: English French  |  |  |  |
| Who recommended that you contact this age  | ency? (Referral Source):   |  |  |  |
| Apprenticeship Manitoba Centre for Aboriginal Human Resource Development (CAHRD) Community Agency EAS Service Provider Training and Employment Services Training and Employment Services Poster Employment Partnership Service Provider Indigenous Organization Gov't Assisted Refugee/Labour & Immigratio | ☐EI Insert ☐EI walk-in or referral ☐Internet ☐Newspaper Advertisement ☐Provincial Assistance ☐Self ☐Training Institution ☐MarketAbilities ☐Employer  |  |  |  |
| Primary Contact Information  Send mail to primary address  If your address requires additional information such as a c/o line, site compartment, lot concession, etc.  Please enter in the box below.  |  |  |  |  |
| Please enter in the box below.   | actives a dro line. Site compartment, lot concession, etc.   |  |  |  |
|  |  |  |  |  |
|  | et Address:  |  |  |  |
| Delivery Address: (e.g. Box or R.R.):  |  |  |  |  |
| City/Town:   | Postal Code:   |  |  |  |
| Telephone Number:  | Alternate Number:  |  |  |  |
| E-Mail Address:  | The state of the s |  |  |  |
|  |  |  |  |  |



## **Alternate Contact Information**

| Send mail to alternate address   |  |  |  |  |  |
|--|--|--|--|--|--|
| If your address requires additional information such as a classical such as a classica |  |  |  |  |  |
| Please enter in the box below:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Residential Address: Apt. # Street Address:  |  |  |  |  |  |
| Delivery Address: (e.g. Box or R.R.):  |  |  |  |  |  |
| City/Town: Postal Code:  |  |  |  |  |  |
| Telephone Number: Alternate Number:  |  |  |  |  |  |
| E-Mail Address:  |  |  |  |  |  |
| E-Mail Address:  Demographic Information   |  |  |  |  |  |
| Employment Status at Intake:   |  |  |  |  |  |
| Wage / Salary / Commission: Hours Per week:  |  |  |  |  |  |
| Payment Frequency: Per Hour Per Day Per Week Biweekly Per Month Per Year   |  |  |  |  |  |
|  |  |  |  |  |  |
| Education: Year Education Completed: Year Education Completed:   |  |  |  |  |  |
| Receiving Employment Insurance Benefits: No Not Declared Unknown Yes   |  |  |  |  |  |
| Receiving Income Assistance Benefits: No Not Declared Unknown Yes  Are you currently receiving Provincial (EIA) or Band income assistance benefits?  |  |  |  |  |  |
| Income Assistance Source: Band Not Declared Provincial Other   |  |  |  |  |  |
| Income Assistance Status: Active Non Active Not Declared   |  |  |  |  |  |
| Indigenous Status: Not Declared Inuit Métis Non-status None Status - Off Reserve Status - On Reserve   |  |  |  |  |  |
| Marital Status: Single Married or equivalent Not Declared  |  |  |  |  |  |
| Dependents:  |  |  |  |  |  |
| Number of Dependents:  |  |  |  |  |  |
| Disability: Yes No Not Declared  |  |  |  |  |  |
| /isible Minority: Yes No Not Declared  |  |  |  |  |  |
| mmigrant/Refugee: Yes No Not Declared Landing Date:  |  |  |  |  |  |
| Year only  |  |  |  |  |  |

Lander

I agree to provide SEP with any changes to my personal information and personal health information in a timely manner.

|   | ff                              | ianner.  |  | personal health information in a timely  |
|---|---------------------------------|--|--|--|
|   | SIMS PAAAAAAAAAAAAAAA BAAAA SEO | social insurfull name, to social insurfull name, to e-mail addressed insurfull name, to e-mail addressed insured in the e-mail addressed in the e-mail addressed in the e-mail addressed in the e-mail and e-mail | poses described in section on about me as may be need dies disclosing the information and address, and the section of the sect | personal information and personal health information, if applicable, about 1 from the persons and bodies listed below and consent to SEP providing cessary to obtain the information SEP requires, and I consent to the ation to SEP:  dress,  vices,  vices,  nt,  thas provided or is providing me with work experience, training or intract with SEP, ing institutions,   |
|   |                                 | provided or i  | s providing me with service  | tment or agency, or federal government department or agency, that has  |
|   | C                               | Canada; Ser<br>Northern Rei  | vice Canada; MB Health, :<br>lations; MB Municipal Rela  | Seniors, and Active Living; MB Families; MB Justice; MB Indigenous and ations; and MB Crown Services   |
|   |                                 | HUNG.  | CONSENT TO SEP DISCLOSI  | NO SEVINGORES ATTOM  |
|   | sec                             | tion 1:  |  | the amortiation to carry out the purposes listed above in  |
|   |                                 | Services.  | •  | Canada; Service Canada; MB Health, Seniors, and Active Living; MB and Northern Relations; MB Municipal Relations; and MB Crown   |
|   | A                               | any organization province and control of the contro | tion, agency or entity that trelated services, assistance  | has provided or is providing me with work experience, training or<br>see or support under contract with SEP,   |
|   |                                 | enrolment in   | SEP services and   | Ee of support under contract with SEP, EP to assess your training and employment needs and record your conduct research and evaluation of SEP services.  |
|   |                                 |  | IVW LUNG DOES MY CONCEN  | vill not be limited by time.   |
|   | SEC                             | HON O. U   | AN I WITHDRAW MY COMEEN  | AT.  |
|   | that                            | derstand that  | may withdraw my conser   | nt at any time by contacting SEP in writing. However, I also understand withdraw my consent, I will no longer be eligible to receive SEP   |
|   |                                 |  |  |  |
| 5 | ign                             | nature:  |  | Dote:  |
|   |                                 |  |  | Party transfer of the Control of the |